66th ANNUAL REGION I MEETING
AND EDUCATIONAL CONFERENCE
Findlay, Ohio
May 17 - 19, 2018

Hosted by Buckeye Desk and Derrick
Dear Region I Members, ADDC Members, and Guests-

This is a year of change for ADDC. However, one thing that won't change is the amount of education and fun at the Region I Meeting in Findlay, OH May 17-19, 2018. We hope you can join us as Buckeye Desk and Derrick celebrates its 40th anniversary. Our theme is “Through the Years.”

We are hosting the certification class on Thursday at the Findlay Inn. The topic of Marketing will be instructed by a crew from Marathon Petroleum Corporation. Following the class, the delegates and alternates will be meeting for dinner and preparing for the business meeting. After a day of traveling, we invite you to stroll a few blocks west of the Findlay Inn to the Marathon Center for the Performing Arts where we will have our ice breaker. Appetizers and a cash bar are sure to delight.

The hotel has a complimentary breakfast each morning beginning at 6:30am. Be sure to fuel up Friday morning before our seminars and field trip. The day will start with a walk to the Marathon Petroleum Corporation's Findlay Campus. The campus has undergone an $80 million expansion project over the past three years including two parking garages and an office building with a conference center on the first floor. We will have two seminars and lunch before boarding a motor coach for an afternoon field trip. The first stop is at Marathon's solar farm as we hear the history of what the energy is used for. Next, we will travel to One Energy for a presentation and tour of five wind turbines. Our field trip will end at the Marathon Transportation Annex on the campus of the Hancock Historical Society. We will be back at the hotel in plenty of time for you to get ready for dinner with entertainment provided by local radio disc jockeys...Big Dave and Big Kahuna. Be ready to party through the decades!

Saturday morning we are at the Findlay Inn for the business meeting. We will be joined at the Industry Luncheon by Tracie McCall, Marathon Petroleum Corporation’s Petrochemical Marketing Manager. Enjoy your Saturday afternoon by exploring beautiful downtown Findlay. Our Saturday banquet will include a presentation by keynote speaker, Dr. Timothy Murphy, Associate Professor and Department Chair of the Environmental, Safety & Occupational Health Management Programs from The University of Findlay. The evening concludes with the presentation of the A.I.M.E.E. Merit Awards.

As you can see, the members of Buckeye Desk and Derrick have been hard at work to make this a memorable time in Findlay, Ohio. We hope you will join us in May!

Carrie Harmon
2018 Region I Director
REGION I MEETING & EDUCATIONAL CONFERENCE • REGISTRATION FORM

Hosted by Buckeye Desk and Derrick
Findlay Inn • Findlay, OH • May 17-19, 2018

(Please register any guest as a Non-Member) Please complete one registration form per participant and mail to:

Registration is due March 23, 2018
Late Registration March 24- April 23, 2018
Late Registration Fee $20.00
** No refunds after April 23, 2018 **

ADDC Region I Meeting
ATTN: Maria Shull
539 S Main St
Findlay, OH 45840

Name: ____________________________
Guest Name (if any): ____________________________
Address: ____________________________
City: __________________ Zip: ____________
Phone: __________________ Work: __________________ Cell: __________________
Email: __________________
Desk and Derrick Club: __________________
Region: __________________
ADDC Office/Position: __________________
Expected Arrival: Date: ____________ Time: ____________

Please check any of the following which apply to you:

☐ I will be a Delegate at the 2018 Region I Meeting.
☐ I will be an Alternate at the 2018 Region I Meeting.
☐ I have previously served as a Regional Director in the year ____________.
☐ This will be the first time I have attended an ADDC Regional Meeting.

Transportation will not be provided to the Marathon Campus on the morning of May 18, 2018. It is a six minute walk from the hotel to the campus. Guides will be provided to lead the way. If you feel you need transportation assistance please indicate that by checking the box to the left.

MEMBERS: Member Rate includes Thursday Ice Breaker and All Friday and Saturday Events.
NON-MEMBERS: Please check which events you will be attending and total your costs.

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<thead>
<tr>
<th>EVENT</th>
<th>Non-Member Rate</th>
<th>Non-Member Cost</th>
<th>Member Rate $125</th>
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<tbody>
<tr>
<td>Thursday Evening Ice Breaker</td>
<td>☐ $25.00</td>
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<tr>
<td>Friday Field Trip</td>
<td>☐ $50.00</td>
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<tr>
<td>Friday Evening Dinner</td>
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<tr>
<td>Saturday Industry Luncheon</td>
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<td>Saturday Awards Banquet*</td>
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<tr>
<td>Certification Class: <strong>Member Rate $75.00</strong></td>
<td>☐ $125.00</td>
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<tr>
<td>Thursday Delegate/Alternate Meeting Dinner</td>
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GRAND TOTAL: $ ____________ $ ____________

Please Make Checks Payable to Buckeye Desk and Derrick Club -- Return Check Policy: $36.00

*Please indicate Saturday Dinner meal choice:

☐ Tuscan Chicken
☐ Blackened Tilapia
☐ Vegetarian Option

All Weekend Vegetarian Option **

Please indicate additional considerations on the Emergency Information and Release Form

For questions, please contact: Carrie Harmon, GAC Chairman • mpcpro2013@gmail.com • (419) 722-0099
**EMERGENCY INFORMATION AND RELEASE FORM**

**THIS FORM IS TO BE COMPLETED BY EACH PERSON WHO IS PARTICIPATING IN THE 2018 REGION I MEETING.**

| NAME: ___________________________________________ | HOME PHONE: ( ) |
| HOME ADDRESS: ____________________________________ | DATE OF BIRTH: ___/___/___ |
| CITY/STATE/ZIP: ___________________________________ | WORK PHONE: ( ) |
| EMAIL ADDRESS: ____________________________________ | |
| EMPLOYER: _________________________________________ | |
| CHECK IF DISABILITY ACCESS REQUIRED: ________ | |

**SPECIAL DIET REQUIREMENTS: - Please indicate intolerances or allergies below.**

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**IN CASE OF EMERGENCY -- PLEASE NOTIFY**

| NAME: ___________________________________________ | 1ST PHONE CALLED/TYPE: ( ) |
| RELATIONSHIP: ____________________________________ | Home ( ) Work ( ) Cell ( ) |
| ADDRESS: _________________________________________ | 2ND PHONE CALLED/TYPE: ( ) |
| CITY/STATE/ZIP: __________________________________ | Home ( ) Work ( ) Cell ( ) |

I understand that my participation in the field trips or special events at the Region I Meeting is at my own risk and responsibility. Neither the Buckeye Desk and Derrick Club nor the Association of Desk and Derrick Clubs assume any liability.

| SIGNATURE: ______________________________________ | DATE: ______________________ |
| CLUB NAME: ______________________________________ | |

*This form is to be completed by each person attending the 2018 Region I Meeting Activities.*

*Signed Release forms must be received from each member and guest along with the appropriate registration form PRIOR to departing on a Field Trip or Special Event offered in conjunction with this 2018 Region I Meeting.*

The Information provided here is regarded as confidential until and unless needed for an emergency situation.
2018 REGION I MEETING

TENTATIVE SCHEDULE OF EVENTS

Thursday, May 17, 2018

06:30 AM – 07:45 AM
Complimentary Hotel Breakfast

06:45 AM – 07:45 AM
Registration – Hotel Atrium

08:00 AM – 05:00 PM
Certification Program – Marketing

11:30 AM – 01:00 PM
Certification Lunch – The Gathering*

03:00 PM – 07:00 PM
Registration – Hotel Atrium

05:00 PM – 07:00 PM
Delegate/Alternate Meeting – Hotel

07:00 PM – 09:00 PM
Icebreaker – Marathon Center for the Performing Arts**

Friday, May 18, 2018

06:30 AM – 07:45 AM
Complimentary Hotel Breakfast

06:30 AM – 07:45 AM
Registration – Hotel Atrium

08:00 AM – 11:00 AM
Seminars – Marathon Petroleum Campus*

11:00 AM – 12:00 PM
Lunch & Welcome – Marathon Petroleum Campus

12:15 PM – 04:00 PM
Field Trip – MPC Solar Farm, One Energy,
MPC Transportation Annex

06:00 PM – 10:00 PM
Dinner and 40th Anniversary Celebration – Findlay Inn

Saturday, May 19, 2018

06:30 AM – 07:45 AM
Complimentary Hotel Breakfast

06:30 AM – 07:45 AM
Registration – Hotel Atrium

07:30 AM – 07:45 AM
Credentials Registration- Hotel

08:00 AM – 11:30 AM
Business Session

12:00 PM – 02:00 PM
Industry Luncheon (Speaker)

02:00 PM – 06:00 PM
Free Time

06:00 PM – 06:30 PM
Cocktail Reception (No Host)

06:30 PM – 10:00 PM
Banquet (Speaker)

Sunday, May 20, 2018

07:30 AM – 10:00 AM
Complimentary Hotel Breakfast

* Transportation not Provided- Guided Walk

** Transportation not Provided- Parking Available
The purpose of the Association of Desk and Derrick Clubs’ (ADDC) certification program is to provide an educational program covering the subjects within the established curriculum, now being offered at the regional meeting and annual ADDC convention.

The program for the Region I meeting this year will be “Marketing” and will be presented on Thursday, May 17, 2018 at the Findlay Inn, Findlay, OH. The instructors will be a myriad of Marathon Petroleum Corporation employees from the Refining and Safety and Environment Departments.

Marketing will focus on the phase of industry that deals with Petroleum and Gas Economics. The ADDC Certification program covers more than just the monitoring of future prices and financial hedging. Additional topics covered in the class could include: Environmental, Health and Safety concerns and Energy Options and Policy.

This is an important part of the industry and a great opportunity. The committee encourages you to make plans to attend this educational program. Seating is limited but we will try to accommodate all registrants.

This class is open to the public and will be held from 8:00 am — 5:00 pm

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<tr>
<td>ADDC Members</td>
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<tr>
<td>Non-Members</td>
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Tim Murphy
Ph.D., RS/REHS, D.A.A.S.

The Saturday Evening Banquet Speaker is an Associate Professor and Department Chair of the Environmental, Safety & Occupational Health Management Programs at The University of Findlay. He has more than 30 years experience in environmental public health, environmental, safety, & occupational health management and environmental sustainability. His work experiences include: County sanitarian in Roosevelt County Montana, 14 years in the environmental remediation and emergency response field as Program Manager, Project Manager, Site Supervisor, Health and Safety Officer and 20 years in academia. At The University of Findlay he currently teaches in both the undergraduate and graduate programs in the areas of project management, industrial process and hazard recognition and risk assessment and management.

Dr. Murphy has a detailed working knowledge of USEPA and OSHA emergency response procedures and is experienced in project start-up and management of emergency responses including regulatory compliance, incident command, initial response, chemistry of hazardous materials, and hazardous materials incident analysis and he has managed a number of Superfund cleanups.

Dr. Murphy is the immediate past General Chairmen of the National Environmental Health Science, and Protection Accreditation Council (EHAC) and currently Treasurer of the Association of Environmental Health Academic Programs (AEHAP). Dr. Murphy is a past recipient of the Centers for Disease Control and Prevention’s, Environmental Public Health Leadership Institute Fellowship (EPHLI) and volunteered as a mentor in the program for 5 years.

Dr. Murphy’s primary interests include public health leadership and workforce development issues, and he is performing research in the area of credentialing of environmental public health practitioners and the educational competencies of the credentialed professional. He also teaches in and performs applied research in sustainability matters.

Dr. Murphy holds a B.Sc. in Environmental Health from Ferris State College, a M.Sc., in Environmental, Health & Safety Management from the University of Findlay, and a Ph.D., in Environmental Science from The Ohio State University.
Keynote Speakers

Tracie D. McCall
Petrochemicals Marketing Manager

Our Saturday Industry Luncheon speaker is Tracie McCall. She is currently the Petrochemicals Marketing Manager for Marathon Petroleum Company. Her organization is responsible for sales and feedstock purchases for petrochemicals, liquefied petroleum gas and sulfur.

A native of Catlettsburg, KY, Tracie attended the University of Kentucky and graduated with her bachelor’s degree in chemical engineering in 1995.

Upon graduation Mrs. McCall joined Ashland Petroleum Company as a Process Design Engineer in the Refining Engineering Projects and Services Group. Upon the creation of the Marathon Ashland Petroleum joint venture in 1998, she transferred to Findlay as a Technical Buyer in the Global Procurement organization. In 2001 joined the Marketing organization where she has held a number of roles including various positions in Petrochemicals, Asphalt and Marketing Staff. Since 2010 she has been the Petrochemicals Marketing Manager.

Tracie represents Marathon Petroleum on the American Fuel and Petrochemical Manufacturers Petrochemical Committee. She also is an officer of the Northeastern Chemical Association.

Other Speakers and Topics

Ben Hill – MPC—Marketing, Transportation and Engineering—Butane Caverns
Wyatt Elbin – MPC—Global Procurement—Renewable Energy
Sarah Sisser - Executive Director, Hancock Historical Museum—History of Oil and Gas Boom in Findlay
Hotel Information

Findlay Inn
200 E. Main Cross
Findlay, OH 45840
1-800-825-1455

Located in Downtown Findlay Ohio
and within walking distance to numerous restaurants and shops.

https://visitfindlay.com/

Booking Instructions

Please reserve by phone
Mention the booking code Desk and Derrick

Room Rates

✧ King Bed: $83.00 / night
✧ Double Queen: $83.00 / night

Group rate only available until April 16, 2018